

**SANTA CLARA ELEMENTARY SCHOOL DISTRICT
BOARD OF EDUCATION
20030 E. TELEGRAPH ROAD
SANTA PAULA, CA. 93060**

**OFFICIAL AGENDA
REGULAR BOARD MEETING
June 20, 2018
3:00 p.m.
Santa Clara Schoolhouse**

I. Preliminary

- A. Call to Order**
- B. Flag Salute**
- C. Roll Call**
 - Board: President: Jason Duque**
 - Clerk: Lynne Peterson**
 - Member: Deann Hobson**

 - CBO: Tami Peterson**
 - Teacher/Principal: Kari Skidmore**
- D. Introductions**
- E. Emergency Additions to the Agenda**
- F. Approval of Agenda**

II. Public Hearings

III. Information Items

- A. Other Parties Desiring to Address the Board**

Individuals wishing to address the Board on non-agenda items may request permission from the Board President to speak on non-agenda items. When the board opens discussion to the public on any individual item, members of the audience are welcome to address the board on this item. Please identify yourself when recognized. Three (3) minutes are allotted to each speaker. A maximum of twenty (20) minutes may be allotted to each subject. No oral presentation shall include charges or complaints against any employee of the district, regardless of whether or not the employee is identified in the presentation by name or by another reference, which tends to identify. Charges or complaints of any employee of the district shall be made in writing to the Superintendent or Designee or President of the Board of Trustees. Persons with disabilities requiring special accommodations should contact the school's office prior to the meeting.
- B. Board Members Unscheduled Items**

Board members may wish to make personal reports on meetings, conferences they have attended, or raise questions for subsequent meetings.
- C. Correspondence**
- D. Classroom Visitation**
- E. CBO Report**
- F. Principal's Report**
 - 1. Parent Letters**

The principal letters that have been sent to date are included for the Board's review.
 - 2. PTO/SSC**

The agendas/minutes from the meetings are included for the Board's review.
 - 3. Safety Inspection--**Safety Specialist/Inspector, Ken Kopkin, from the Ventura County Schools Self-Funding Authority conducted a safety inspection of S.C. on 5/7/18. An Inspection Report of findings was received on 5/17/18. Teacher/Principal, Kari Skidmore, sent a Response to the Report on 5/24/18. The Inspection Report and Response are included for the Board's review.

4. Certificates of Appreciation

The certificates will be presented at the meeting to Jason Duque, Deann Hobson, Lynne Peterson, and Tami Peterson for their service to the Santa Clara Elementary School Board.

G. Enrollment— There are 57 students enrolled for the 2017-18 school year; 17 K-1st, 17 2nd-3rd, and 23 4th-6th. There are 59 students enrolled for the 2018-19 school year; 17 K-1st, 18 2nd-3rd, and 24 4th-6th.

H. Calendar

1. August 2018 Calendar

2. Board Meeting 2018-19 Calendar

IV. Action Items

A. Approval of Consent Agenda

Agenda items presented in this section compose the consent agenda and unless removed by the request of a Board member will be approved by the Board as a group as the first action on the agenda. Each item approved shall be deemed to have been read in full and adopted as recommended.

1. Minutes of May 16, 2018 regular meeting

2. Finance and Purchasing
2.1 Monthly Board Report
2.2 Check Register

3. Approval of Certification of Signatures Document

Annually, at the beginning of each fiscal year, or after any reorganization or staff changes, agencies are required to declare the agent(s) authorized to sign documents, etc. **Note: Signatures of all board members will be requested at the board meeting.**

4. Approval of the Instructional Aide Position #9

The position is 5 hours a day/5 days a week for a total of 180 school days. The position would begin 8/27/18 and would end 6/13/19.

5. Approval of the Music Instructor Position #11

The position is 3 hours a day/2 days a week for a total of 160 hours. The position would begin 8/27/18 and would end 6/13/19.

6. Approval of the Instructional Aide Position # 13

The position is 3 hours a day/5 days a week for a total of 180 school days. The position would begin 8/27/18 and would end 6/13/19.

7. Approval of the Intervention Tutor Position

The position is 2 hours a day/3 days a week for a total of 6 hours. The position would begin 8/27/18 and would end 6/13/19.

8. Approval of the School Lunch Program Stipend

The stipend in the amount of \$2,500 would be given in two installments for organizing, completing paperwork, picking up meals, and warming and serving the meals for the 2018-19 school year

9. Approval of 2018-19 Contracts

a. Redtail Groundwater Solutions, Inc. 7/1/18-6/30/19

b. Coleman Landscape Agreement for Independent Contractor Services 7/1/18-6/30/19

c. VCOE Agreement for Hearing Conservation & Audiology Services 7/1/18-6/30/19

d. VCOE Agreement for Financial/Escape Payroll/Personnel System 7/1/18-6/30/19

- e. VCOE Agreement for Nursing, Psychological and Speech Services 7/1/18-6/30/19
- f. VCOE Agreement for Courier Services 7/1/18-6/30/19
- g. Briggs Agreement for Food Services 8/16/18-6/7/19
- h. Document Tracking Services 7/1/18-6/30/19
- i. VCOE Student Assessment System 2018-19
- j. Renaissance Accelerated Reader and STAR Reading 10/1/18-6/30/19

10. Approval of 2018-19 Classified and Certificated Work Schedule

The calendar includes the work schedule for all classified and certificated employees of the district.

11. Approval of 2018-19 Resolutions

- a. Resolution #17-18-09 — Temporary Loans Between District Funds—fiscal year 2018-19
- b. Resolution #17-18-10— Appropriation/Budget Transfers—fiscal year 2018-19
- c. Resolution #17-18-11—Authority for the Board of Education to Improve Compensation and Benefits for Certain Categories of Employees after July 1, 2018
- d. Resolution #17-18-12—District of Choice for the 2018-19 School Year

B. Old Business

- 1. Sink Restoration and Repair/Replacement
 - a. Classic Tub Repairs, Inc.
 - b. Cast Iron Corner Sink

C. New Business

1. Approval of the Consolidated Application for Funding of Categorical Aid Programs 2018-19

It is the District’s intent to apply for: Title II, Part A, Supporting Effective Instruction, ESEA Sec. 2104; Title V, Part B, Subpart 1, Alternative Uses of Funds Authority Participation, Title V, Part B, Subpart 1, Small Rural School Achievement, ESSA Sec 5211; and Title IV, Part A, Student Support, ESSA Sec 1112 (b). **Recommend Discussion/Approval.**

2. Approval of the Local Control Accountability Plan Year 2018-19

The LCAP provides details regarding local educational agencies’ actions and expenditures to support pupil outcomes and overall performance pursuant to Education Code sections 52060, 52066, 47605, 47605.5, and 47606.5. **Recommend Discussion/Approval.**

3. Approval of the Santa Clara Elementary Financial Budget, 2018-19

Education Code Section 42103 requires the governing board of each agency to hold a public hearing on the proposed budget. The hearing must be held any day on or before July 1, but not less than three working days following the availability of the proposed budget for public inspection. The budget has been available for public display and is submitted for board approval at this time. **Recommend Discussion/Approval.**

4. Approval of Form J-13A Request for Allowance of Attendance Due to Emergency Conditions

Request was made due to school closing resulting from the Thomas Fire in December of 2018. **Recommend Discussion/Approval.**

D. Personnel

- 1. Approval of the Resignation of Laura Young, Music Instructor.

Adjourn to Executive Session

In accordance with the posted agenda, the Board might wish to adjourn to closed session during the course of the meeting to consider the topics indicated below:

*Personnel (Govt. Code Section 54957)

*Collective Bargaining (Govt. Code Section 3549.1)

***Discipline (Ed. Code Sections 35146 and 48918(c))**

***Litigation (Govt. Code 54956.9)**

***Real Property (Govt. Code Section 54956.8)**

V. Return From Executive Session

VI. Advance Planning

A. Suggested Agenda Items

B. Future Meeting Dates

1. The next regular meeting is scheduled for August 22, 2018.

VIII. Adjournment