

**SANTA CLARA ELEMENTARY SCHOOL DISTRICT  
BOARD OF EDUCATION  
20030 E. TELEGRAPH ROAD  
SANTA PAULA, CA. 93060**

**OFFICIAL AGENDA  
REGULAR BOARD MEETING**

**February 17, 2016**

**3:00 p.m.**

**Santa Clara Schoolhouse**

**I. Preliminary**

- A. Call to Order**
- B. Flag Salute**
- C. Roll Call**
- D. Introductions**
- E. Emergency Additions to the Agenda**
- F. Approval of Agenda**

**II. Public Hearing**

**III. Information Items**

**A. Other Parties Desiring to Address the Board**

Individuals wishing to address the Board on non-agenda items may request permission from the Board President to speak on non-agenda items. When the board opens discussion to the public on any individual item, members of the audience are welcome to address the board on this item. Please identify yourself when recognized. Three (3) minutes are allotted to each speaker. A maximum of twenty (20) minutes may be allotted to each subject. No oral presentation shall include charges or complaints against any employee of the district, regardless of whether or not the employee is identified in the presentation by name or by another reference, which tends to identify. Charges or complaints of any employee of the district shall be made in writing to the Superintendent or Designee or President of the Board of Trustees. Persons with disabilities requiring special accommodations should contact the school's office prior to the meeting.

**B. Board Members Unscheduled Items**

Board members may wish to make personal reports on meetings, conferences they have attended, or raise questions for subsequent meetings.

**C. Classroom Visitation**

- 1. Science Fair Presentation**—The Santa Clara Science Fair winners will be at the meeting to present their boards.
- 2. Spelling Bee**—The Champion and Alternate will be announced.

**D. Correspondence**

- 1. VCOE**—In accordance with Ed. Code Section 42131, the VCOE has accepted the positive certification submitted by the district based on the first interim report for the period ending 10/31/15.

**E. CBO Report**

- 1. Local Control Funding Formula/Local Control Accountability Plan**—The CBO will provide current information regarding the LCFF and the LCAP for Board discussion.

**F. Principal's Report**

- 1. PTO**—The agenda/minutes are included for the Board's review.
- 2. SSC**— The agenda/minutes are included for the Board's review.
- 3. Parent letters**—The principal letters that have been sent to date are included.
- 4. Common Core Standards**—The Principal will report on CCSS.

G. **Enrollment--** There are 55 students enrolled for the 2015-16 school year; 16 K-1<sup>st</sup>, 16 2<sup>nd</sup>-3<sup>rd</sup>, and 23 4<sup>th</sup>-6<sup>th</sup>.

H. **Calendar**

1. **March Calendar**

IV. **Action Items**

A. **Approval of Consent Agenda**

Agenda items presented in this section compose the consent agenda and unless removed by the request of a Board member will be approved by the Board as a group as the first action on the agenda. Each item approved shall be deemed to have been read in full and adopted as recommended.

1. **Minutes of January 20 regular meeting**

2. **Finance and Purchasing**

2.1 **Monthly Board Report**

2.2 **Check Register**

B. **Old Business**

C. **New Business**

1. **Department of Transportation**—The proposed project for SR-126 will be discussed. The Board may wish to send written comments to the California Department of Transportation, District 7 by March 4, 2016. **Recommend discussion/action.**

2. **CSBA**—The ballot for the CSBA Delegate Assembly representative election is due March 15, 2016. **Recommend discussion/action.**

3. **Second Interim Report 2015-16**—The interim report was based upon and reviewed using the state-adopted Criteria and Standards pursuant to Education Code sections 33129 and 42130. **Recommend approval.**

D. **Resolutions**

E. **Personnel**

V. **Adjourn to Executive Session**

In accordance with the posted agenda, the Board might wish to adjourn to closed session during the course of the meeting to consider the topics indicated below:

\*Personnel (Govt. Code Section 54957)

\*Collective Bargaining (Govt. Code Section 3549.1)

\*Discipline (Ed. Code Sections 35146 and 48918(c))

\*Litigation (Govt. Code 54956.9)

\*Real Property (Govt. Code Section 54956.8)

VI. **Return From Executive Session**

VII. **Advance Planning**

A. **Suggested Agenda Items**

B. **Future Meeting Dates**

The next regular meeting is scheduled for March 16, 2016.

VIII. **Adjournment**